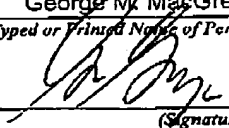




OFFICIAL

CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No. 98764-US
Applicant(s): Goran HAGELTORN, et al.			
Serial No. 09/624,078	Filing Date 24 July 2000	Examiner Brandon J. Miller	Group Art Unit 2683
Invention: SLANTED HUB LAYOUT FOR WIRELESS NETWORKS			RECEIVED AUG 08 2003 Technology Center 2600
I hereby certify that this <u>Response to Official Action</u> <small>(Identify type of correspondence)</small> is being facsimile transmitted to the United States Patent and Trademarks Office (Fax. No. <u>(703) 872-9314</u> ) on <u>6 August 2003</u> <small>(Date)</small>			
<div style="text-align: center;">George M. MacGregor (37,547) <small>(Typed or Printed Name of Person Signing Certificate)</small>  <small>(Signature)</small></div>			
Note: Each paper must have its own certification of mailing.			

P18/REV01

TRANSMITTAL LETTER (General Patent Pending)			Docket No. 98764-US
In Re Application Of: Goran HAGELTORN, et al.			
Serial No. 09/624,078	Filing Date 24 July 2000	Examiner. Brandon J. Miller	Group Art Unit 2683
Title: SLANTED HUB LAYOUT FOR WIRELESS NETWORKS			
<b><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></b>			
Transmitted herewith is:  - Response to Official Action dated May 7, 2003			
In the above identified application.			
<input checked="" type="checkbox"/> No additional fee is required.			
<input type="checkbox"/> A check in the Amount of _____ is attached.			
<input type="checkbox"/> The assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 13-1717 as described below. A duplicate copy of this sheet is enclosed.			
<input type="checkbox"/> Charge the amount of _____			
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<input type="checkbox"/> Charge any additional fee required.			
 _____ Signature		Dated: 6 August 2003	
George M. MacGregor 37,547			
Marks & Clerk Canada P.O. Box 957 Station B Ottawa, ON, K1P 5S7 Phone: (613) 236-9561		 * 2 3 5 5 3 *	
		<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p>_____ Signature of Person Mailing Correspondence</p><p>_____ Typed or Printed Name of Person Mailing Correspondence</p></div>	

P16A/REV01